

THE USE OF TRADITIONAL AND MODERN METHODS FOR THE FORMATION OF MILITARY PATRIOTIC MORALITY

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Annotation: *this article is about the improvement of the moral and spiritual environment in the Armed Forces system of Uzbekistan through the use of traditional and modern methods of shaping patriotic morality in young people, the approach to the army and military service in our society and the complete transformation of views, the manifestation of a comprehensive readiness for active participation in large-scale reforms carried out in The fact that education becomes a priority factor in the formation of military patriotism, in one way, has led to the formation of a healthy spiritual and moral environment in communities, in the other, it makes it possible to clearly and systematically organize the tactical and strategic purpose of military service. This can be seen in the positive change in the attitude of young people towards the Army as a result of the radical reform of the system of conscription of citizens after independence.*

Keywords: *patriotism, armed forces of Uzbekistan, military, spiritual and moral, constitutionality, sacred duty, globalization, method of propaganda, method of communalism, method of a n'anavity, method of priority of Q adriyats, method of modernity. tasks, history of the Uzbek people, upbringing, priority, direction.*

Today, large-scale work has been carried out on the creation of armed forces that meet the requirements and world templates of the period, ensuring the independence, security and territorial integrity of our country and the formation of a national army. This ultimately served as the basis for our peace, for the further strengthening of the defense power of our country. It should be noted that the important legal framework for achieving strategic goals related to the reforms of the military sphere is determined by the fact that in Article 64 of the Constitution of the Republic of Uzbekistan “the protection of the Republic of Uzbekistan is the duty of every citizen of the Republic of Uzbekistan”. As a result of this, the moral and spiritual atmosphere in the system of the Armed Forces of Uzbekistan has become completely healthy, the approach and views on the army and military service in our society have completely changed. Having returned to this in a harmonious way from military service with strong life views, young people demonstrate a comprehensive willingness to actively participate in the large-scale reforms carried out in society. Consequently, in the heart of every young man, the respect for the holy duty of serving in the ranks of the Armed Forces was elevated to benihoya.

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environment in communities, in the other, it makes it possible to clearly and systematically organize the tactical and strategic purpose of military service. This can be seen in the positive change in the attitude of young people towards the Army as a result of the radical reform of the system of conscription of citizens after independence.

In fact, the current globalization process assumes the effective use of traditional and modern methods of shaping the morality of military patriotism in young people. These consist of the following methods.

Propaganda method. The educational and moral content of patriotism and the perfect disclosure of the scientific and theoretical foundations of these processes taking place in our country in this regard, their new and new facets. Therefore, it consists in explaining the feeling of military patriotism to young people simply, succinctly, and turning them into active and enthusiastic participants in the construction of a society that meets the requirements of a new life, times.

The method of communalism. Today, the general combat Shay of our Armed Forces is determined precisely by the degree of combat Shay of the unit, Detachment, part and units. The functioning of military units according to its internal structure represents a strictly defined social group, strictly defined in the main cases of general obligations of military personnel and service relations between them, rules of internal order, obligations of officials, daily and domestic conditions, placement of military personnel, conduct of Internal Service Discipline and Internal Service Regulation. Military researcher E.In Volkov's opinion: "the implementation of social relations within the framework of the armed forces on the basis of strict order is one of the objective reasons for the existence of cases of deviant behavior in the Army, increasing the likelihood of the manifestation of deviant behavior."

Method of traditionalism. Military tradition the process of military service in the army is manifested in the norms of the idea, rule, tradition, behavior, historically formed, passed down from generation to generation, associated with the performance of combat tasks, the preparation of personal composition, the daily life of military personnel. The system of military traditions in the Armed Forces covers the main three areas of military activity - combat traditions, traditions of military life and educational traditions. This opinion was expressed by the military researcher E.Rasulev confirms that "traditions are not only the norm of behavior, but also a means of reflecting the essence of socially significant phenomena in the military, a form of military thought."

Values priority method. In military personnel, a sense of patriotism cannot be formed without the formation of such human qualities as loyalty to national values, progressive traditions, moral principles, high culture. The main goal of the civil society being built in Uzbekistan is also to form a generation that is not indifferent to the prosperity of the Motherland, the peace of the land, the well-being of the people, in which national and universal values serve as a pragmatic basis.

The method of modernity. Difficulties in the transition period, obstacles, imbalances, even an increase in criminal actions cannot extinguish the feeling of the motherland in the soul of a purely conscientious person, if it has become a deep belief. As long as there are social groups with colorful goals and interests, the perception of the universal in a different, Goho way is also preserved. So, with the formation of a sense of patriotism in transitional generations, the tasks in this regard are not fully fulfilled, but it is the foundation for new tasks at a new stage. It is necessary to note that today the issues of introducing innovations into the work of forming military patriotism in young people, the systematic organization of continuity and continuity of education with education on the basis of new approaches are becoming a socio-moral need.

On the implementation of these tasks, a number of works were carried out in the military educational institutions of our country. In this regard, there are results achieved in the effective use of various forms, tools and methods of education aimed at the systematic implementation of the goals and objectives pursued in our country.

It assumes the need to modernize methods aimed at the formation of military patriotism in young people and develop its conceptual framework. The basis for this is the philosophical heritage, moral values, intellectual potential and spiritual capabilities of the Uzbek people. Because: Uzbekistan and its people have their own way of life, criteria of morality, beliefs and ways of thinking, have spiritual criteria and rules that unite several hundred thousands, millions of inhabitants, have a national being, the root of our culture, a nation with a more grass-roots; The civilization of the Uzbek people is a product of the activity and effective influence of many peoples, nations, elats; the history of the Uzbek people is the basis of the spirituality of the Uzbek people, each people must protect their history from various influences and encroachments; historical figures, cities, cultural monuments of the Uzbek people are valued as significant heritage, positive works, contributions of ancestors to Therefore, military patriotism can be formulated using various methods and means, such as art, literature, educational activities. However, education would continue to be the most important factor in turning military patriotism into a solid faith. Because, learning and mastering the theoretical-practical foundations of military patriotic education is important in a systematic approach to methods for mastering tools of a defensive nature in young people, applying modern methods aimed at preventing and eliminating war, seeking effective ways to return military aggression and spiritual threats, conducting an armed struggle for the protection of the motherland. The educational and educational process of higher educational institutions representing the purposefully oriented and systematized activities of the military personnel in the formation of readiness to fulfill the constitutional duty of protecting the interests of the Republic of Uzbekistan serves as an educational basis.

Modern methods of propaganda aimed at the formation of military patriotism in determining the priorities of educational work carried out in the system of the Armed

Forces of the Republic of Uzbekistan and organizing effective work in this regard - identify the idea of propaganda, analyze the context of propaganda, determine who the propaganda is aimed at, and require the use of mediauses.

The conceptual basis for strengthening the belief in military patriotism in young people is associated with the formation of socio-moral qualities such as national thinking, spiritual courage, strict civil positivity, a sense of genius, living with clear and noble goals. The patriotic faith, which assumes the need for regular implementation on the basis of a large-scale, systematic and targeted plan, covers functional and organizational aspects.

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