

Alinazarov Nodirkhan Nasirkhonzoda

1st grade cadet of the Faculty of Military Education of Fergana State University

Abstract: *The homeland is a sacred place where the navel blood of a person and his ancestors was shed. The homeland is the place of ancestors, the country, the land where the nation grew up, its language, history, culture, traditions, and values were truly formed, grew and matured.*

When we say homeland, we always mean the land where we were born and raised, where we grew up with education and upbringing, where several generations of our ancestors lived, where their intelligence and work were spent. z comes to us.

Motherland is as dear and noble as mother. Homeland is a land that gives happiness to a person.

Key words: *Motherland, Motherland is as holy as a place of worship, loving the motherland is a matter of faith, patriotism; Statelessness is unhappiness, sense of homeland, patriotism and state symbols, humanitarianism, Independent Uzbekistan and humanitarianism, nationalism, awareness of national identity.*

Homeland is the past, present and future of the nation. Homeland is a sacred value. Development starts from the motherland. It is the place where the umbilical cord blood of a person was shed, the place that protects a person from social orphanhood, the place of spiritual maturity and citizenship, the school of life, the hearth of prosperity and happiness.

Homeland is the only one for a person. The country has neither big nor small nor rich or poor. Homeland is not selected. The country is not our property. That is why it cannot be sold or bought for money. The homeland is not given, it is not given on loan. Homeland is sacred and unique for every citizen. According to the saying of President Islam Karimov, "Motherland is as holy as a place of worship." It is our filial duty to lift the motherland high above our heads like the highest blessing, rub its soil in our eyes every moment and every second, and bow to it. It is said in the holy hadith, "To love one's country is from faith." That is, every person whose faith is perfect and whose conscience is pure loves the motherland, protects it from the eyes of enemies, fights for its survival and freedom.

It is difficult to express in words the love of the country, the magic of the country, its dignity and magnificence.

A perfect person spares everything, even his sweet life, for the perfection and prospects of his country, freedom and independence of his people. Maulana Fuzuli's words about this, that I have only one life, even if I had a thousand lives, I would have spent them all for the sake of the motherland, is an invaluable lesson for each of us.

During the time of the Soviets, the feelings of national interest, love for the motherland, and love for the motherland gradually began to fade. The concept of "homeland" has become an abstract generalization. everything was aimed at the benefit of the "All-Soviet". the old nation, the people had no right to mourn for their homeland, which has been living for thousands of years.

As a result, the peoples living in this country during the former Soviet era, including the Uzbeks, were forced to live as refugees in their homeland. This is expressed by the national poet of Uzbekistan Erkin Vahidov in his poem "Hope of the Motherland":

If my name is Erkin,
 I have no choice but to handcuff myself.
 My eyes are closed, my tongue is closed,
 I have no tongue, I am speechless...
 Muazzam Sayhunu Jayhun -
 I'm thirsty on the lips,
 I dressed the world
 My body was naked, I was exhausted.
 Chekubdur Boburu Furqat
 Afghans on their way home
 If I come, what is my frog,
 I was happy in my homeland.
 Far away, oh dear
 I miss you, my countryman,
 Don't feel unhappy
 Unfortunately, I was actually banned...

For a person, neither the state nor the kingdom, nor the throne, nothing can equal the love of the Motherland and country. Separation from the homeland is a great misfortune for a person.

A person can eat a piece of bread anywhere he wants. But nothing can replace the Motherland. Living in the homeland is a real happiness.

Thanks to independence, we found our real homeland. This is the greatest gift that independence has given us. A nation whose homeland is independent will also be independent. A free country and a free person have their will in their hands.

History has assigned a great task to the current generation of the Uzbek people like you. This is to strengthen the power of our Motherland, to spread its glory over the world, to add glory to its fame. And in this, as the President said, the country relies on selfless patriots like you. It is our duty to the future generations and descendants to leave a free and prosperous homeland to the generations after us with our creativity, creative activity, and honest work. National independence is of great importance in the revival of patriotic feelings in our

people, especially in our growing young generation. What are the aspects of patriotism now? What is the essence of patriotism and what practical activities are it? First of all, current Uzbek patriotism is a direct continuation of the creative work of our ancestors. Contributing to the happy, happy, great future of Uzbekistan every minute now is the true expression of love for the motherland and patriotism. Being a child worthy of the motherland, deeply realizing that we are closely related to its land, water, land, honoring it is also a form and edge of patriotism.

The thinkers of the past singled out patriotism as the highest feeling and remained loyal to it. Now let's recall some of these records.

Cicero (Roman orator and philosopher). Parents, children, and close relatives are precious to us, but all our ideas about love are embodied in the word "Motherland". What conscientious person would hesitate to give his life for the motherland if it is good for him!

Hegel (German philosopher). The true courage of enlightened nations is reflected in their readiness to sacrifice for the cause of the Motherland.

Byron (English poet). He who does not love his country cannot love anything.

Belinsky (Russian critic). Whoever does not care about his country, he does not care about humanity.

Hugo (French writer). To tarnish one's homeland is to sell it.

Only a person who has a sense of country can feel patriotism. As President Islam Karimov said: "The feeling of love for the motherland is born naturally in a person's heart. That is, as a person realizes his identity, learns his lineage, the feeling of love for the Motherland takes root in his heart and rises. The deeper this root is, the more boundless is the love for the country where it was born and grew."

Patriotism should also mean the following:

- knowing one's people, history well and being proud of it;
- preserving ancient monuments, unique buildings, material and spiritual heritages created by ancestors and presenting them to generations;
- to be able to appreciate and continue the beautiful and meaningful traditions, customs and customs of our people and ancestors;
- in the name of great compatriots - ancestors, to be proud of their great deeds and creations, to continue their work, to be their worthy heirs;
- to be proud of belonging to such a wonderful nation, country, its rich language and culture;
- Remembering the names of heroes who defended Turonzamin and fought against the enemy until the last blood was left in their veins, heroes who died in fierce battles;
- not to forget the thousands of flowers of our nation who suffered the pain of imprisonment and exile and died in the massacres organized against our people and nation in the 20th, 30th, 40th, 50th and finally 80th years of our century;

- this is to live with high faith in our dear and beautiful homeland, to always be loyal to it.

Patriotism is a responsibility of all of us to look at our work, to protect the wealth of the country like the apple of an eye, to add our share to its wealth, to strive for the heights of science, etc.

When patriotism is expressed in one word, to contribute as much as possible to its strength and prosperity with our positive actions and creative actions:

- striving to maintain peace, stability and tranquility in our motherland is a sign of patriotism;

- patriotism is putting the interests of the homeland and the nation first in international relations.

When we talk about patriotism, it is impossible not to talk about the highest symbols of patriotism that independence gave us. It is extremely gratifying that the highest symbols of patriotism are taking a strong place in the hearts of our people and our youth. What a great happiness it is to see and feel that the national flag of the Republic of Uzbekistan is flying proudly in front of the headquarters of the United Nations Organization in New York among the flags of more than 180 independent countries, what a strong feeling it gives a person... President Islam Karimov is very happy As the Prime Minister noted: "For the citizens of Uzbekistan, the sacred symbols of independence - the State Coat of Arms, the State Flag, and the State Anthem are dear. They bring up a sense of pride and boundless respect for the motherland - the Republic of Uzbekistan." The awards of our state - the highest title of "Hero of Uzbekistan", orders and medals, honorary titles also serve to increase the feeling of pride in our country's citizens.

Our national currency, the soum, is also a symbol of patriotism.

So, as the first President Islam Karimov said: "Uzbekistan is a holy Motherland, the land where our ancestors lie, the land where we lie." It pleases all of us that raising our children in the spirit of loyalty to this land, instilling in their hearts affection and love for every elder of this blessed land is becoming one of the most important virtues of today."

Statement of the second issue. The concept of patriotism is similar to the concept of humanitarianism. Aspiration for patriotism, struggle for patriotism lies in humanitarianism.

Humanitarianism is an integral quality of the national spirit of the Uzbek people. It is a comprehensive and comprehensive concept. Humanitarianism is seen as an inseparable quality of the Uzbek people. Quran Kareem is built on the foundation of the rocks of humanity. The hadiths of Muhammad, peace be upon him, are considered a complex of wisdom rich in these rocks. Humanity is seen in people's mutual respect, dignity, kindness, religion, mutual help, sympathy, sharing in the sorrows of others,

rejoicing in their joy and happiness, and being proud of the people's happiness and achievements.

The values of the Uzbek people's lifestyle, work activities, mutual relations, cooperation, sympathy, loyalty, mutual support, good neighborliness, childhood, respect and loyalty of parents to children and children to parents are the rocks of humanity, watered down. The Uzbek people have always been kind and helpful to everyone. The Uzbek people showed their humanity by patting the heads of orphaned children during the struggle against fascism.

The Uzbek people have always sung about the pain of humanity. The rocks in the works of al-Khorazmi, al-Beruni, Ibn Sina, az-Zamahshari, Pahlavon Mahmud, Alisher Navoi, Ogahi are distinguished by the spirit of humanity. In particular, humanitarianism is of particular importance in Navoi's work. According to him, loyalty to the country and the people consists first of all in taking care of its destiny. Indifference to a person, not caring about his fate and happiness is completely foreign to an honorable person. Navoi's verse, which calls everyone to be considerate of people and sings of humanitarianism, is an example for us all over the centuries:

If you are a man, you are not a man,
It's not his, it's the people's kamidin.

It is commendable that this topic occupies a special place in Navoi's work. He is a thinker who is committed to high humanitarianism not only in his artistic work, but also in his practical work. He built madrasahs, medical centers, and healing centers for the people, the nation, the widows, the orphans, and the captives. He cooked food in pots and distributed it for free. He provided medical assistance to the elderly by organizing free medical examinations. We should all learn from this example of humanity.

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