

## UNDER THE TIMURIDS, THE YOUNGER GENERATION WAS REPRESENTED BY THE IMPORTANCE OF UPBRINGING IN THE SPIRIT OF PATRIOTISM.

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**Annotation:** *in the spiritual and moral and patriotic education of the younger generation, the activities of the thinkers who lived and worked during the reign of Amir Temur and the Timurids are of great importance. The spiritual heritage left by them has brought up several generations in a spirit of high patriotism, calling for spiritual and moral perfection. The wise thoughts of the allomas of that time on morality and aesthetics are important in making our culture more prosperous, enriching the spiritual world of young people, educating them in the spirit of high moral qualities. Therefore, today it is desirable for our military personnel serving in the ranks of our armed forces to feed on such a rich spiritual heritage of our ancestors, to form their own spiritual, moral and intellectual qualities.*

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Today, in the spiritual and moral and patriotic education of the younger generation, the activities of the thinkers who lived and worked during the reign of Amir Temur and the temurians are of great importance. The spiritual heritage they left behind has brought up several generations in a spirit of high patriotism, calling for spiritual and moral perfection.

President Of The Republic Of Uzbekistan, Supreme Commander-In-Chief Of The Armed Forces Sh.M.Mirziyoyev-military of the Armed Forces of the Republic of Uzbekistan the system of raising the spiritual and educational level of his servants is fundamentally in accordance with the decision on improvement, today all personnel within the Ministry of Defense are one body and one soul of military personnel operating in our national army the absorption of vital and professional skills into the heart and mind on the basis of knowledge, with real socio-political changes in the life of our country it is emphasized that we must harmoniously improve their knowledge, approach the socio-political processes taking place around us and in the world based on our national interests, and be in harmony and cooperation in overcoming the systemic problems that are hindering the strengthening of ideological immunity against internal and external threats. What is the human soul, spirituality has long been of interest to people. There are thousands of definitions in this regard. But there is no clear answer. This is a great secret-sinoat. Intelligence is not able to know the essence of spirituality. As noted by Uzbek adibi Abdullah Avloni, —spirituality cannot be expressed in one word. He wrote that he is powerful, rich and dear to us. As a result of our efforts in our country in the conditions of the new Uzbekistan, the active cooperation of the army and the people, our Armed Forces are literally an integral part of society, our country is becoming a reliable guarantee of stability and progress, an important institution for the upbringing of youth and military personnel in the spirit of patriotism.

We are Jalaliddin Manguberdi, Amir Temur and Zahiriddin Muhammad Babur we are rightfully proud of our brave, El-yurt-faithful sons, who are our great compatriots.

Amir Temur was a world-famous commander in the military field and, along with being the most powerful ruler of his time, a rare miracle of his time according to his military theory and practical military art, tactics and strategy, the structure of the composition of the army. The establishment of a centralized and powerful state in Movarounnahr by sahibqiran and the provision of peace and tranquility here are the grounds for this.

However, a thousand regrets say that in most literature created during the Soviet era about Amir Temur, so that in most publications almost no information is given about the great merits of the sahibqiron before humanity. His military skills are demonstrated in different directions: in the reorganization of parts, in the use of turlituman methods in attacking the enemy, in the obdon study of the lands where the enemy was located before the attack, and in command.

Great arab who had the honor of talking to Amir Temur philosopher Ibn Khaldun Jahangir of the history of the Turkic, arab, Persian peoples, the complex aspects of religious, secular and philosophical knowledge are the ones that agachayahshi claims to have mastered. As Amir Temur showed attention, kindness to the people of science, spirituality and sought to use them in the cultural life of society, as historian Ibn Arabshah wrote, -Timur was kind to scholars, keeping sayidu Sharifs close to him. He would put each of them in his rank and express his condolences to him. The spiritual and moral views of the Lord are embodied in his-Timur structures. In this work, Timur's vision of society, socio-political life, political and moral principles of the state are expressed.

Amir Temur takes religion and Sharia as the main directions for himself in the management of the state: —again, I saw in my experience that if the state is not seen on the basis of religion (rule, picture, order, custom, clarity, style), then the prestige, power and order of the kingdom will disappear. As such a kingdom looks like a naked man, anyone who sees it will take his gaze away from him, yohud kasu-nokas tap looks like a house without a roof, without a door, no hole, coming in and out without dragl.

Amir Temur, the founder of the Great Power, is credited with, studying how he chose and encouraged the leaders, it seems to us, is an important issue. Because the wise words of the great emir —the state and the kingdom - steep with three things-property, treasure and army have not lost their importance even today.

A person who will be taken into military service will have a sense of alertness, alertness and prioritized entrepreneurship. He says that-a businessman, a brave and ambitious owner, azmi is a strict entrepreneur and a good-natured person, without a thousand or a thousand measures, better than the laqaid ones. He said: - having made a Cherik and taking navkar, I followed three rules: Firstly-I paid attention to the strength of the young man, and secondly - to the ability to play the sword, and thirdly-to his intelligence and perfection. Only when these three qualities were jamuljam did I get to navkarlik service. Because a strong guy will be resistant to any difficulties, suffering, someone who can play a sword will be able to defeat his opponent, a wise navkar can work out his intelligence everywhere and overcome his hardship. He was able to appreciate the fidelity and loyalty of the people, including the navkars. Unfaithful and disloyal did not bring the sipohians closer to their kingdom.

—I called with me the emirs, whose union was broken, to one place and spoke to each of them separately. We promised wealth to those who were impotent and merciful to the world, and I gave authority to the people of my hands, who looked to career and to rule the countries, and to the authorities of one of the countries and regions under my power. I kept them all among hope and fear. Eat and drink the rest of the Flies as well and

I made up my mind with the hope of clothes, a sweet word and an open check. I am pleased with his tongue, awarding him ten times his service. As a result they supported me and united around me. Promising not to seize Unity - alliance in every endeavor, not to leave my command, for me molu, without sparing their souls, were eager to fight on the battlefield.

- Observers on the road, officers tayiriasinlarkı, guarding the roads, let the passengers, merchants, strangers watch and deliver their property and other things from one address to the other. Whether they are responsible for the loss of one's belongings on the road, the murder of the other, or the loss of another.

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