

## THE ROLE OF NATIONAL SPIRITUALITY IN EDUCATING THEIR YOUTH IN THE SPIRIT OF MILITARY PATRIOTISM.

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**Annotation:** *the concept of humanism is also a comprehensive concept. Humanity is kindness, loyalty, sincerity to a person. In the concept of humanism, a huge number of concepts are expressed. Examples of these concepts include dishonesty, faith, trust, hospitality, respect, righteousness, righteousness, generosity, patience, understanding of oneself and others, loyalty, hard work, diligence. Consequently, these concepts are important factors in the formation of humanism. Ensuring justice and peace among human beings is also patriotic and humane. In turn, these processes affect the spiritual and educational moral States of people. At the same time, this is an important means of educating young people in the spirit of humanism. Violation of humanitarian norms and duties negatively affects mutual equality. Discourages spiritual education.*

**Keywords:** *military patriotism, spirituality, national values, loyalty, faith, citizen.*

The various global changes taking place in the world are impossible today without negativity to the minds and hearts of young people. At the same time, the threshold of a vocational school is creeping, teaching a dying citizen a good profession and a profession, giving economic and social and spiritual knowledge remains an urgent issue. Because one day he fell on the neck of “olaxurjin”, he will have to fulfill his duty, commitment and loyalty to the motherland, feeling his civic, filial responsibility.

In this regard, today, in the comprehensive education of our young people, the spiritual heritage created in teaching and the courage of military commanders are demanding to be appreciated. About this, our first president Islam Karimov said: “of course, the spirituality of any people or nation cannot be reached without its history, specific traditions and traditions, life values. In this regard, of course, spiritual heritage, cultural assets, co-educational monuments will serve as one of the most important factors,” emphasized khatganedi. Consequently, through a deep study and understanding of the great national spirituality and moral foundations of our people and its history, it is necessary for us to serve our young people, who are considered the future of our motherland, for a single purpose, for our holy Uzbekistan.

We instill in the minds of our students the courage of our national heroes such as our great compatriots Shirok, Jaloliddin Manguberdi, Temur Malik, Najmiddin Kubro, Amir Temur and Babur, who fought for the protection of the motherland with the correct conclusion from the past, the strengthening of the sense of loyalty to the motherland, to the motherland, to the people It is worth noting that today in the world the acquisition of the human heart and consciousness is carried out without interruption. As if the Western model of “patriotism” was imported by our colleagues and fell into the sphere of influence of U. In alaloqibat, bumodel betrays the motherland, abandoning it instead of protecting it and leaving for other lands, leading to the popularization of tushinchas as well.

A number of ways to educate young people in this regard in the spirit of military patriotism are as follows: We need to work on this mechanism. We want to dwell on these mechanisms and propose the introduction into practice of those below in the formation of military patriotic skills in vocational school students:

First of all, it is alarming that in the context of globalization there are threats to the human heart and mind. In particular, the increase in external influences, repression, aggression, the outbreak of information attacks are of serious concern to the world public. Currently, the growing threat situation on a global scale requires us to always be alert, alert and alert. It is the unique task of solving these huge problems that makes it possible to establish students-young people in the use of information technology according to certain norms.

Secondly, in the formation of a sense of military patriotism in young people, it became necessary to form military literacy skills in the family. Although bittersweet to a man who did not go to military service in the era of the former Union, girls were encouraged to marry. Globalization is now at such a level that none of the boys are learning the skills to achieve one result in life without difficulty, making the level of living for boys light-hearted. Military service in particular is no exception.

Thirdly, military patriotism is not limited to loving or loving the motherland, but manifests itself in mobilizing all its strength and intelligence to solve problems associated with the defense of the motherland. As our President Shavkat Mirziyoev noted: "the issues of educating and educating young people in the spirit of respect for our military patriotism and spiritual and moral values, protecting our navqiran generation from destructive ideas that are completely alien to our own, were not addressed in the gazarurdaraja. Especially when we give in to the ideas of religious extremism and return stray young people to a healthy lifestyle, we are not able to take advantage of the potential of our soldiers and officers serving in the Armed Forces."

Fourthly, the popularization of reading "reading", which serves as a "donar" in raising the spirituality of our reader-youth, has become more commonplace than ever before. In raising loyalty to the family in youth, fidelity to the motherland, affection for a friend, consequentialism towards the people, it is the era itself that requires the inclusion of the reading of the book, in which the human mind and heart are always "charmed", as a rule in society. In this regard, under the leadership of the President, legal norms on the relevant directions of public policy were also developed and introduced into practice.

Patriotism, in particular, is wrong to accept the concept of "military patriotism" as the same as "civil patriotism". The content of patriotism in military comprehensive dictionaries is interpreted as "loyalty to the country, love for the motherland, service to the interests of el vamamlakat protection from the enemy." In general, the essence of military patriotism seems to be embodied in this definition. However, it should be noted that civil patriotism is a system of knowledge about legal culture and obedience to the law, consisting in assessing the novelty of political and legal phenomena in society and the state - processes, owning a civil position, always being ready in service to his people and fulfilling his constitutionality.

Military patriotism is a special type of National, national patriotism and is an integral part of the strengthening of the state independence of Uzbekistan. Therefore, the study,

research and analysis of the methodological foundations, scientific and theoretical features of military patriotism always remains a problem.

The role and importance of military patriotism in the mobilization of vocational school youth from the “national revival-the idea of national rise”, military patriotic education, co-existence not only on ideological grounds, but also on social, economic, political, moral grounds. After all, although today military patriotic education is carried out directly through the system of the Armed Forces, the military, state bodies and public organizations, the family, neighborhood and educational institution are in charge of its indirect implementation, and in this regard, every individual person should be well aware of the national-spiritual and moral aspects.

The basis of military patriotism in the present period is determined by the peace of the land. In today's alarming time, increasing the power of our armed forces, further deepening the processes of modernization of our national army, strengthening the defense capabilities of our country, the inviolability of the borders of our Motherland is a prerequisite and guarantee of this methodology.

We are surrounded by a huge number of our national spiritual legacies, Heroes, which have passed in history. And they are seen by most of our youth as their ideal. In particular, in the literary monument “Avesto”, in heroic epics such as “Gooroglu”, “Alpomish”, in socio-moral treatises such as “Temur traps”, “Mahbub ul-qulub”, “Turkic Gulistan yohud ethics”, the study of issues related to the promotion of military patriotic ideas in the context of ethics is relevant in the idea. Because, the formation of moral qualities in young people, such as pride, honor, trust and loyalty, directly turns into realism on the terms of militarism. In addition, glorifying the military patriotism of our great-grandfathers as a moral ideal, with their patriotic virtue, including Spitamen, Jaloliddin Manguberdi, Najmiddin Kubro, Temur Malik, Amir Temur, Zahiriddin Muhammad Babur, and a deeper analysis of the sources reflected in their patriotic views and vital activity, will serve to further elevate military patriotism in the masses.

This feeling is on the basis of such spiritual and moral concepts as “love”, “trust”, “loyalty”, and is also a philosophical category that is not losing its weight over the periods for having a deep place in the hearts of people. Patriotism is glorified in all sources relating to the spiritual heritage of the Uzbek people, since it embodies such moral qualities as unification, orientation, cipslization, mobilization. Islam, which is considered our spiritual value, is no exception. The effect of the reforms carried out in our country today is directly related, first of all, to the expansion of the ranks of young personnel with high morale, independent thinking, capable of taking responsibility for the fate and prospects of our homeland.

To this end, our President Sh.M.Mirziyoev's decree “to improve the effectiveness of State Youth Policy and support the activities of the Youth Union of Uzbekistan” was adopted. All the necessary conditions are being created by our state for young people, from their health, until they enter an independent life. Among these, the establishment of the International Research Center named after Imam Bukhari in Samarkand, and the center of Islamic civilization in the city of Tashkent Islam, which serves to instill the essence of ancient humanism, enlightened Islam in the minds of our youth, and to enjoy the spiritual and material heritage left by our ancestors, was explained in depth by our President. It follows that

in 2017, the implementation of the state policy on Youth, a number of works were carried out, with the task of developing and approving a program of additional measures. Within the framework of this program, approved on the basis of the Cabinet of Ministers of the Republic of Uzbekistan, the processes of raising the legal culture of young people, building a Democratic state and developing civil society, raising the activity of young people, raising patriotic young people with high morale, independent thinking, a comprehensive life position, a broad outlook and deep knowledge, forming immunity against, comprehensive measures are being implemented aimed at social protection of young people, the creation of suitable conditions for the thorough occupation of modern professions.

In place of the conclusion, it can be said that patriotism is only a characteristic of a person and belongs to the category of spiritual qualities in terms of meaning and content. Its ethics constitute a social – spiritualistic Inter – dialectically linked socioeconomic relationship between positive-duty-self-sacrifice.

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